COUNCIL AGENDA: 10/21/08 ITEM: 6.1



VALLEY

TRANSPORTATION & ENVIRONMENT COMMITTEE

FORREST WILLIAMS, CHAIR SAM LICCARDO, VICE CHAIR JUDY CHIRCO, MEMBER NORA CAMPOS, MEMBER

STAFF: ED SHIKADA, CITY MANAGER'S OFFICE MOLLIE DENT, CITY ATTORNEY'S OFFICE BILL EKERN, REDEVELOPMENT AGENCY JEFF JANSSEN, MAYOR'S OFFICE

AGENDA

1:30 PM October 6, 2008 W118/119

- a. Items Recommended for Deferral
- b. Report on Red Light Running Camera Systems (PD) Deferred from September
- c. <u>Trail Program Status Report (PRNS)</u> Deferred from September
- d. Update Report on Revised Street Light Policy (DOT) Deferred from September
- e. Environmentally Preferable Procurement Policy Report FY 2007-2008 (FINANCE/ESD)
- f. Report on the Proposed Workplan to Establish Extended Producer Responsibility as a Legislative, Procurement, and Regulatory Priority. (ESD)
- g. Review of the 2009 Legislative Guiding Principles (CMO)
- h. Report on Request for Proposals for City-Generated Zone Towing Agreements (PBCE)
- i. Recommendation for Council Approval on the Implementation of a Living Wage Ordinance Applicable to the Norman Y. Mineta San José International Airport (AIRPORT)

Supplemental – Memo from Councilmember Forrest Williams

Supplemental – Memo on Extension of Living Wage

Supplemental – Memo from the Office of the City Attorney (CAO)

Supplemental – Memo from Airport and Public Works

- i. Public Forum
- k. Adjournment

Items Recommended for Deferral	Date to be heard
1. Report on Airport Door to Door Shuttle Model (AIRPORT)	November
2. Status Report on Taxi Service (AIRPORT)	November
3. Plastic Carryout Bag Ban and Reduction in Single-Use Bags and Hard-to-Recycle Foodservice Wares (ESD)	December
4. Final Recommendations to the Commercial Solid Waste System Redesign and Enhancement Options (ESD)	December
5. Report on Regional Transportation Funding Policy Issues (DOT)	December

NOTE: If you have any changes or questions, please contact Sandra Cranford at 408-535-8173

Availability of Public Records: All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at City Clerk's Office located at 200 E. Santa Clara Street at the same time that the public records are distributed or made available to the legislative body.

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call 408-535-8173 or 408-294-9337 (TTY) as soon as possible, but at least three business days before the meeting/event.